

A meeting of the above named Council, convened by the Chairman will be held in the Village Hall on Thursday 13<sup>th</sup> August 2026 at 7pm.

Press and Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media, members of the public and council.

## Agenda

### Time

**7.00 Chairman's Opening Remarks:** *Housekeeping and Welcome*

**7.01 Apologies/Cllrs present:** *To NOTE persons present and RECEIVE apologies for absence*

**7.03 Declarations of interest and dispensations:**

*To RECEIVE any Declarations of Interest from councillors on items on the agenda.*

*To receive written or verbal requests for dispensation for disclosable or non disclosable pecuniary interests or non pecuniary interest (if any). To grant any requests for dispensation as appropriate.*

**7.20 Public Participation** – (first 10 minutes of meeting)

*To RECEIVE comments from members of the public.*

**7.30 Planning**

**To consider planning applications received** - *To RECEIVE any Planning Applications that may arrive, and RESPOND to the Planning Authority accordingly.*

|             |                                                                                                                |
|-------------|----------------------------------------------------------------------------------------------------------------|
| Application | PA26/05324                                                                                                     |
| Proposal    | Application for permission in principle for the construction of up to 4 dwellings (minimum of 1, Maximum of 4) |
| Location    | The Arthurian Centre, Slaughterbridge, Camelford, Cornwall                                                     |

**To consider other planning applications received by time of meeting.**

**Planning Decisions:** see Council website or [Click here](#)

**7.40 Minutes**

- To sign as a correct record the minutes of the meeting held on 9<sup>th</sup> July 2026 - *To RESOLVE that the Minutes of the meeting of held on the date above, be approved and signed.*

**7.45 Matters to Report (only) from previous meetings minutes**

*Identify actions that have not been completed and therefore roll over to the next minute set. Such as if replies have not been received but a reminder to nudge and follow up again.*

**7.50 Finance**

- Approval of cheques for payment – *To RESOLVE to authorise payment of accounts outstanding and agree the bank reconciliation so presented.*

**8.00 Correspondence** – *To READ correspondence received and DECIDE on any action required.*

For more information visit:

[forraburyminsterparishcouncil.org.uk](http://forraburyminsterparishcouncil.org.uk)



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#### 8.10 Reports

- **Cornwall Councillors Report** - *To RECEIVE a report on the business of Cornwall Council from CCllr Burnett.*
- **Chairmans report** – *To RECEIVE a report on the business of FMPC from Cllr Hockin*
- **Parish Clerk report** – *To RECEIVE a report on the business of FMPC from the clerk.*

#### 8.15 Items from previous meeting

Bio Diversity/rewilding – *Paradise Triangle – Cutting and Signage*

Car Park

Toilets

Highways

Community Emergency Plan

Website, Communications and Council Telephone

Neighbourhood Priority Statement

Play Area –

*Monthly inspection - report and equipment update*

Castle Site

*Monthly Inspection – report*

College Transport – *post 16*

Works around the village – *Paradise Triangle Copse*

Playing Field – *dog fouling*

Riverside Walk

Bus Shelter – *cleaning.*

Council Documentation Review

#### 8.50 Items since last monthly meeting

8.55 **Agenda items for next meeting** - *To NOTE any items for the next agenda.*

8.58 **Date of next monthly meeting** – Thursday 10<sup>th</sup> September 2026

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