

**A meeting of the above named Council, convened by the Chairman will be held in the Village Hall on Thursday 9<sup>th</sup> October 2025 at 7pm**

Press and Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media, members of the public and council.

## Agenda

**7.00 Chairman's Opening Remarks:** *Housekeeping and Welcome*

**7.01 Apologies/Cllrs present:** *To NOTE persons present and RECEIVE apologies for absence*

**7.03 Declarations of interest and dispensations:**  
*To RECEIVE any Declarations of Interest from councillors on items on the agenda.  
To receive written or verbal requests for dispensation for disclosable or non disclosable pecuniary interests or non pecuniary interest (if any). To grant any requests for dispensation as appropriate.*

**7.20 Public Participation** – (first 10 minutes of meeting)  
*To RECEIVE comments from members of the public.*

**7.30 Planning**  
**To consider planning applications received - To RECEIVE any Planning Applications that may arrive, and RESPOND to the Planning Authority accordingly.**

|             |                                                                                   |
|-------------|-----------------------------------------------------------------------------------|
| Application | PA25/06658                                                                        |
| Proposal    | Proposed replacement windows and doors and installation of 16 new solar PV panels |
| Location    | Boscastle Community Centre Fore Street Boscastle Cornwall PL35 0AU                |

|             |                                                        |
|-------------|--------------------------------------------------------|
| Application | PA25/05855                                             |
| Proposal    | Extensions and internal re-design to existing dwelling |
| Location    | Minster Farm Boscastle Cornwall PL35 0BN               |

**To consider other planning applications received by time of meeting.**

**Planning Decisions:** see Council website or [Click here](#)

**7.40 Minutes**

- To sign as a correct record the minutes of the meeting held on 14<sup>th</sup> August 2025 - *To RESOLVE that the Minutes of the meeting of held on the date above, be approved and signed.*
- To sign as a correct record the minutes of the meeting held on 11<sup>th</sup> September 2025 - *To RESOLVE that the Minutes of the meeting of held on the date above, be approved and signed.*

**7.45 Matters to Report (only) from previous meetings minutes**

*Identify actions that have not been completed and therefore roll over to the next minute set. Such as if replies have not been received but a reminder to nudge and follow up again.*

**7.50 Finance**

- Approval of cheques for payment – *To RESOLVE to authorise payment of accounts outstanding and agree the bank reconciliation so presented.*

**8.00 Correspondence** – *To READ correspondence received and DECIDE on any action required.*

**For more information visit:**

**[forraburyminsterparishcouncil.org.uk](http://forraburyminsterparishcouncil.org.uk)**



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## **8.10 Reports**

- **Cornwall Councillors Report** - *To RECEIVE a report on the business of Cornwall Council from CCllr Burnett.*
- **Chairmans report** – *To RECEIVE a report on the business of FMPC from Cllr Hockin*
- **Parish Clerk report** – *To RECEIVE a report on the business of FMPC from the clerk.*

## **8.15 Items from previous meeting**

Car Park – *Toilets*

Highways

Civil Emergency and Contingency

- Community Plan
- Mobile Communications (EE)

Website, Communications and Council Telephone

Play Area –

*Monthly inspection - report and equipment update*

Castle Site

*Monthly Inspection – report*

Works around the village – *Paradise Triangle*

Playing Field – *dog fouling*

Community Centre – *Funding Application*

Riverside Walk

Parking Restrictions – *Old Road*

Remembrance Day

Budget Meeting – *date and items to include*

Council Documentation Review

## **8.50 Items since last monthly meeting**

**8.55 Agenda items for next meeting** - *To NOTE any items for the next agenda.*

**8.58 Date of next monthly meeting** – Thursday 13<sup>th</sup> November 2025

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